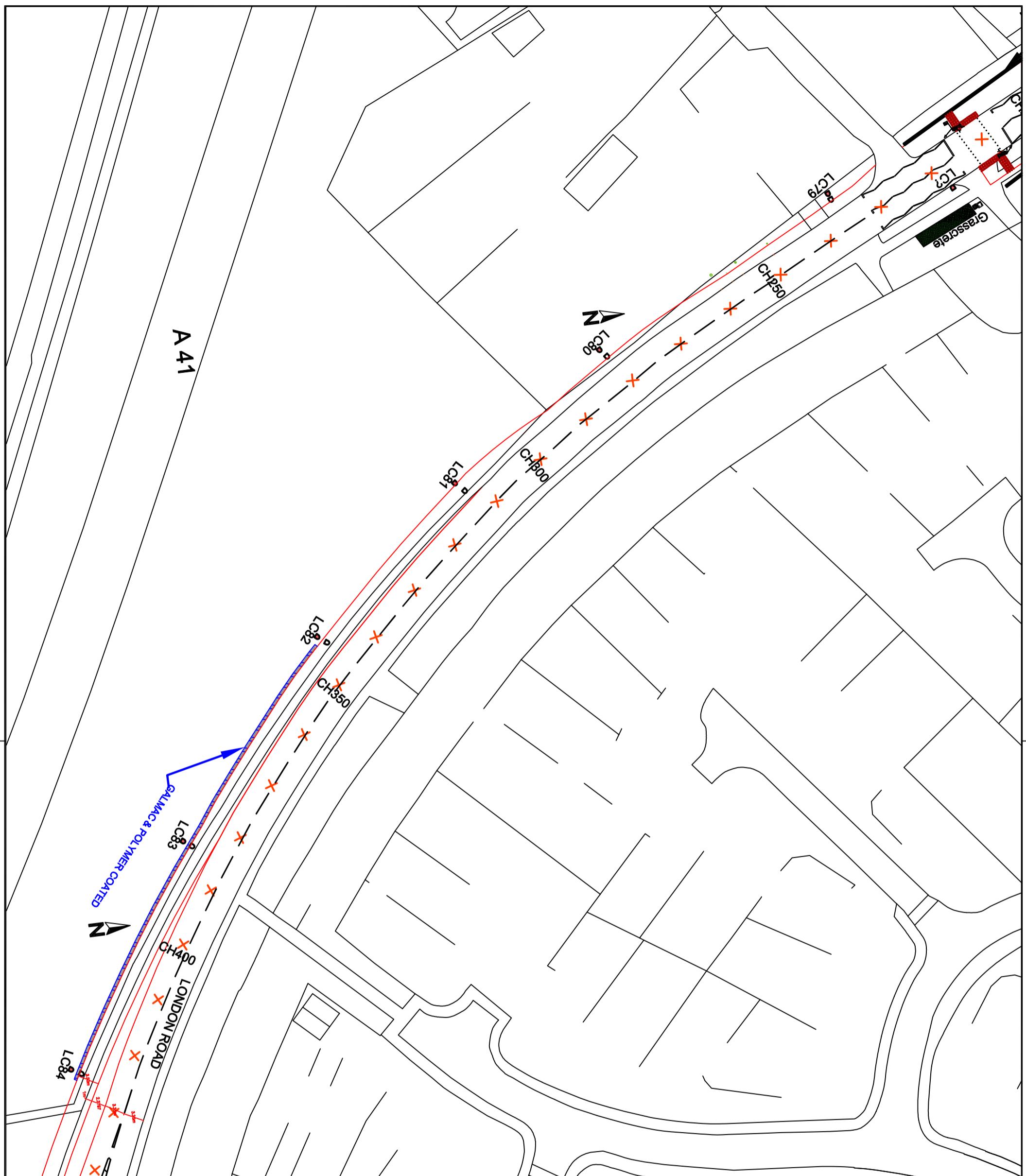
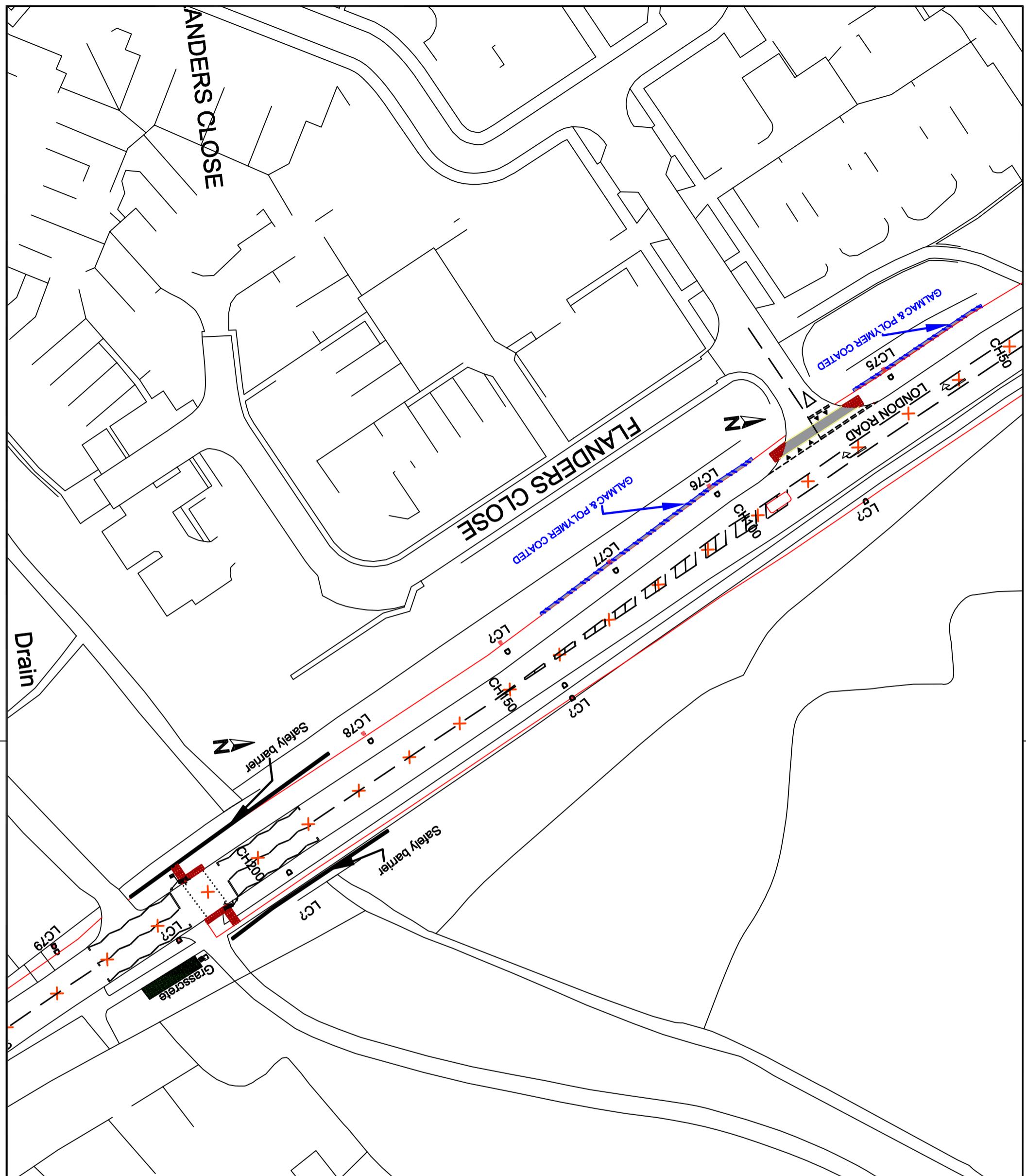


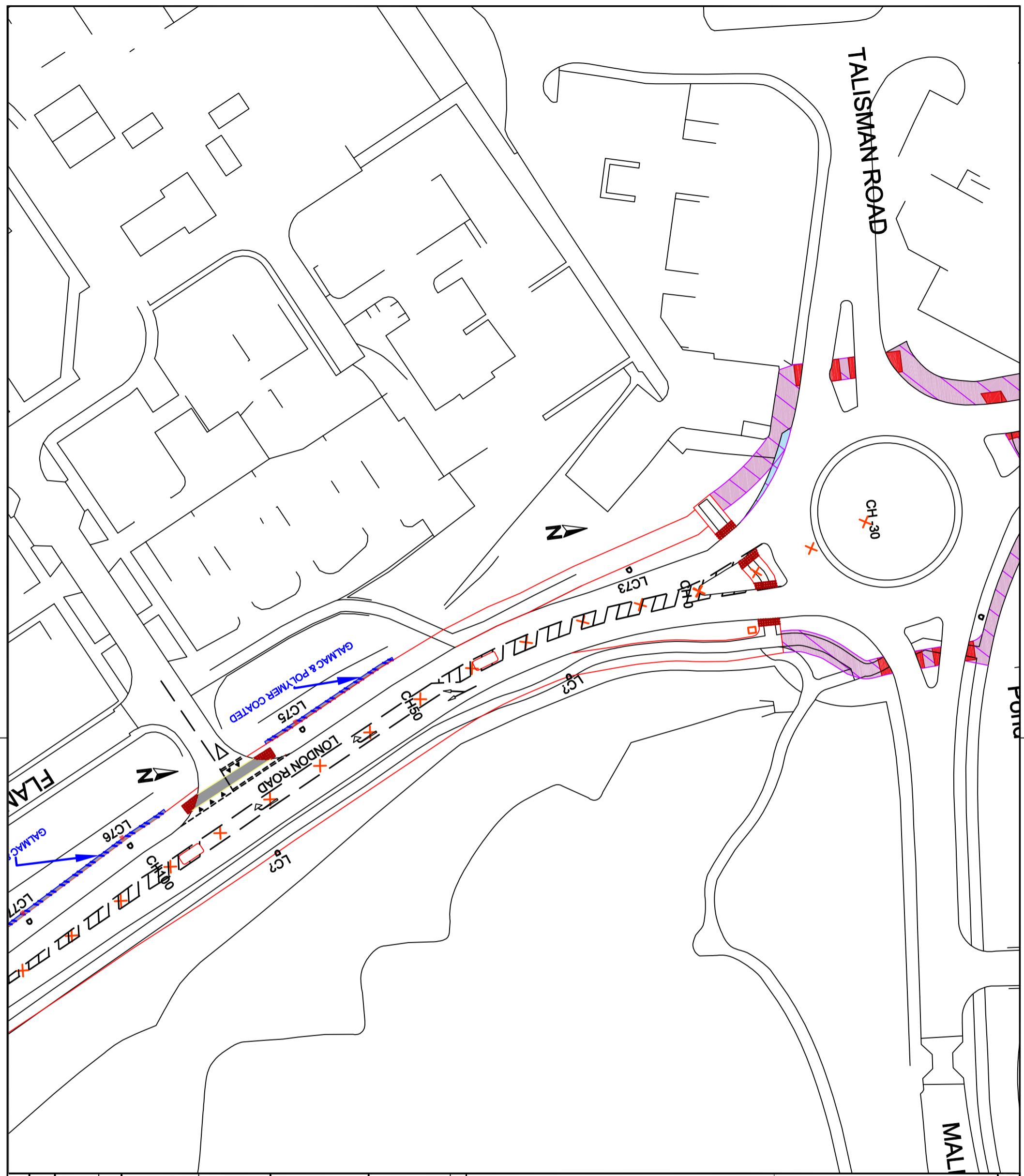
| Drawing No. | | Revision | |
|--|--------------------------|---------------------------|------------------------------|
| | | | |
| KEY | | | |
| | Street Light | | |
| | Bicester Sign | | |
| | Large Sign | | |
| | Galmac & Polymer Coated | | |
| Rev. | Date | Purpose of revision | Drawn Checked Approved |
| 2 | 31/07/19 | Update The Drawing | LN MW MW |
| OXFORDSHIRE COUNTY COUNCIL  Owen Jenkins Director for Infrastructure, Delivery Communities Oxfordshire County Council New Road Oxford OX1 1ND Tel: 0845 310 1111 | | | |
| Drawing Status | Preliminary Design | | |
| Scale @ A3 | Drawn by Lloyd Norton | Checked by Mike Wasley | Approved by Mike Wasley |
| | Date drawn 20/6/2019 | Date checked 20/6/2019 | Date approved 20/6/2019 |
| Project No. & File Ref | | | |
| Drawing No. | | | Revision 2 |



| Drawing No. | | Revision | |
|---|---------------------------|---------------------|-------------------|
| | | | |
| KEY | | | |
| D | Street Light | | |
| □ | Bicester Sign | | |
| □ | Large Sign | | |
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| Rev. | Date | Purpose of revision | Drawn Approved |
| 2 | 31/07/19 | Update The Drawing | LN MW MW |
| OXFORDSHIRE COUNTY COUNCIL | | | |
| Owen Jenkins Director for Infrastructure, Delivery Communities Oxfordshire County Council County Hall New Road Oxford OX1 1HD Tel: 0845 310 1111 | | | |
| Drawing Status | Preliminary Design | | |
| Scale @ A3 | Drawn by | Checked by | Approved by |
| Lloyd Norton | Mike Wasley | Mike Wasley | Mike Wasley |
| Date drawn | Date checked | Date approved | |
| 20/6/2019 | 20/6/2019 | 20/6/2019 | |
| Oxfordshire Project No. & File Ref | | | |
| Drawing No. | | | Revision 2 |



| Drawing No. | | Revision | | | | | | | | | | | | | | | | | | | |
|--|--------------|---------------------|-------------------------|---------|----------|---------------------|-------|---------|----------|---|----------|--------------------|----|----|----|--|--|--|--|--|--|
| | | KEY | | | | | | | | | | | | | | | | | | | |
| | Street Light | | Bicester Sign | | | | | | | | | | | | | | | | | | |
| | Large Sign | | Galmac & Polymer Coated | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>Rev.</td> <td>Date</td> <td>Purpose of revision</td> <td>Drawn</td> <td>Checked</td> <td>Approved</td> </tr> <tr> <td>2</td> <td>31/07/19</td> <td>Update The Drawing</td> <td>LN</td> <td>MW</td> <td>MW</td> </tr> <tr> <td colspan="6"> <p>Owen Jenkins Director for Infrastructure Delivery Communities Oxfordshire County Council County Hall New Road Oxford OX1 4ND Tel: 0845 311 1111</p> </td> </tr> </table> | | | | Rev. | Date | Purpose of revision | Drawn | Checked | Approved | 2 | 31/07/19 | Update The Drawing | LN | MW | MW | <p>Owen Jenkins Director for Infrastructure Delivery Communities Oxfordshire County Council County Hall New Road Oxford OX1 4ND Tel: 0845 311 1111</p> | | | | | |
| Rev. | Date | Purpose of revision | Drawn | Checked | Approved | | | | | | | | | | | | | | | | |
| 2 | 31/07/19 | Update The Drawing | LN | MW | MW | | | | | | | | | | | | | | | | |
| <p>Owen Jenkins Director for Infrastructure Delivery Communities Oxfordshire County Council County Hall New Road Oxford OX1 4ND Tel: 0845 311 1111</p> | | | | | | | | | | | | | | | | | | | | | |
| Drawing Status | | Preliminary Design | | | | | | | | | | | | | | | | | | | |
| Scale @ A3 | Drawn by | Checked by | Approved by | | | | | | | | | | | | | | | | | | |
| Lloyd Norton | Mike Wasley | Mike Wasley | Mike Wasley | | | | | | | | | | | | | | | | | | |
| Date drawn | Date checked | Date approved | | | | | | | | | | | | | | | | | | | |
| 20/6/2019 | 20/6/2019 | 20/6/2019 | | | | | | | | | | | | | | | | | | | |
| Oxfordshire Project No. & File Ref | | | | | | | | | | | | | | | | | | | | | |
| Drawing No. | | Revision 2 | | | | | | | | | | | | | | | | | | | |



| Drawing No. | | Revision | |
|---|--------------------------|---|----------------------------|
| KEY | | | |
| <input type="checkbox"/> | Street Light | <input type="checkbox"/> | Bicester Sign |
| <input type="checkbox"/> | Large Sign | <input type="checkbox"/> | Galmac & Polymer Coated |
|  | |  | |
| Rev. | Date | Purpose of revision | |
| 2 | 31/07/19 | Update The Drawing | |
| | | Drawn LN | Checked MW |
| | | Approved MW | |
|  OXFORDSHIRE COUNTY COUNCIL <p>Owen Jenkins Director for Infrastructure Delivery Communities Oxfordshire County Council County Hall New Road Oxford OX1 1ND Tel: 0845 310 1111</p> | | | |
| Project title | | | |
| Bicester: London Road | | | |
| Drawing title | | | |
| Proposed Cycle Track Measures | | | |
| Drawing Status | | Preliminary Design | |
| Scale @ A3 | Drawn by Lloyd Norton | Checked by Mike Wasley | Approved by Mike Wasley |
| | Date drawn 20/6/2019 | Date checked 20/6/2019 | Date approved 20/6/2019 |
| Oxfordshire Project No. & File Ref | | | |
| Drawing No. | | Revision 2 | |